**Young Professional Scholarship 2023**

**Application file / Research project form**

***(The record sheet must contain a maximum of 4 pages, Calibri (Corps), interline 1)***

1. **Candidate identification**

*Last name:* *First name:*

*Date and Place of* Birth: Gender *(M/F):*

Nationality:

*Latest* degree:

1. **Identification of the academic institution:**

*Name of* establishment:

*Branch, Faculty or* Department:

*Laboratory* (if applicable):

1. **Scientific record**

*Name and rank of the academic supervisor:*

*Research Title*:

*AfWA theme under which the theme of research is part of (See call for application):*

1. **The research project**

**Introduction:**  *Present the project and its context, including the reasons for choosing the topic and the scope of your contribution (***250 words***)*

**Research objectives and** objectives: *This* part will include the state of the research (what has already been done), the initial premise, and the research objectives (**600 words**)

**Methodology or methodological** **approach**:  *The theories, modus operandi and models of analysis that will be used to conduct the research should* be *mentioned here.*(**400 words**)

**Expected results:** *Specify the main expected results of the research project*

**Timeline:** *Present* *in a table the major activities of the project and their execution period. The duration of the project must not exceed 3 months. W1 means week 1 or the first week of the project. W12 is the last week where the first draft of the master thesis will be finalized.*

*(Select the weeks corresponding to the period of work of the activity and then put them in color of your choice).*

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Activity | W1 | W2 | W3 | W4 | W5 | W6 | W7 | W8 | W9 | W10 | W11 | W12 |
| Example: Name of activity 1 |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |

**Bibliography:**  *List the authors and their publications (in alphabetical order) that have served you in the writing of this project sheet.*